



27th Annual MidYear Conference – October 29 – November 1, 2009
Phoenix Convention Center – Phoenix, AZ

2009 APPLICATION FOR EXHIBIT SPACE

National Student Nurses' Association
 c/o Anthony J. Jannetti, Inc.
 East Holly Avenue Box 56
 Pitman, NJ 08071-0056
 Telephone – 856-256-2342
 Fax – 856-589-7463
 E-mail – nsna_exhibits@ajj.com

Booth Fees	
Commercial	\$1,800
Hospital	\$1,620
Professional Nursing Association	\$1,620
Schools of Nursing	\$1,000

NSNA Use Only – Annual MidYear Conference 2009

Booth Assigned _____

Received _____ Price _____

Deposit Recd _____ Ck No _____

We hereby apply, subject to the terms of your printed prospectus and rules and regulations of this meeting for space in the exhibit area, as follows:

A. Program Book Information (Please complete the following information as it should appear in the Program Book.):	B. Mailing Information (Please complete personal E-mail, contact name, phone, and fax. The remaining information only needs to be completed if different than Section A.):
Company Name _____	Contact Name _____
Address _____	Company Name _____
City _____ State _____ Zip _____	Mailing Address _____
Main Phone Number _____ Main Fax Number _____	City _____ State _____ Zip _____
Customer Service E-mail _____	Phone _____ Fax _____
Web site _____	Contact E-mail (encouraged for receipt of exhibit updates) _____

C. Company Description: The information provided in Section A. will be used to list your organization in the NSNA's 27th Annual MidYear Conference Program Book Exhibitor Listing. Only the company name, city, state and booth number appear in the Exhibitor Listing within the conference program book. **No company or product descriptions will be included.** To assure inclusion within the NSNA 27th Annual MidYear Conference Program Exhibitor Listing the completed exhibit application must be received by NSNA no later than September 24, 2009.

D. Choice of Booth(s): (Give at least six choices)

1st Choice _____ 3rd Choice _____ 5th Choice _____

2nd Choice _____ 4th Choice _____ 6th Choice _____

Number of Booths Requested: _____ Size of Island Space Requested: _____

If possible, **do not** assign us space near: _____

Booths are 10'x10'. We agree that we may not receive one of our preferred choices. However, NSNA will try to make assignment in the requested area. Assignment of space made by the National Student Nurses' Association will be considered accepted unless rejected within seven days from the date of receipt of notification of space assignment. Once initial booth assignments are made, booths will be assigned on a first come, first served basis. Payment in full is due upon receipt of confirmation. All provisions of the official rules and regulations as published in the official prospectus shall be a part of this contract. A portion of exhibit fees is contributed to the Foundation of the National Student Nurses' Association to support scholarships for undergraduate nursing students. The NSNA may at its discretion accept or reject any application for space. The remaining exhibit fee covers only space costs. Arrangement for furnishings, labor, shipping, and hotel must be made individually. All reassignments requested by an exhibitor, which can be accommodated, are subject to an additional \$150 administrative fee.

E. Payment Information / Optional Enhancements to Exhibit Space:

Number of booths or island size requested: _____ at a cost of \$ _____

50% minimum deposit for application submitted prior to August 1, 2009..... \$ _____

100% of booth fee with applications submitted after August 1, 2009 \$ _____

_____ Advertising space in the Official NSNA Convention Program (see details within exhibit prospectus)..... \$ _____

_____ \$700 for one page ad; _____ \$575 for one-half page ad ____ (H) or ____ (V); Four-Color (Additional \$1,000) \$ _____

_____ Sponsorship Option (see details within exhibit prospectus) \$ _____

TOTAL PAYMENT ENCLOSED \$ _____

F Checks Payable in U.S. Funds to: NSNA 27th Annual MidYear Conference *The NSNA Tax ID Number is: 13-6081991. (MidYear 09_Exhibit)*
(Please Note: The remaining balance is due by August 1, 2009)

<p>Address for payment by U.S. Postal Mail: NSNA 27th Annual MidYear Conference c/o Anthony J. Jannetti, Inc. East Holly Ave, Box 56 Pitman, NJ 08071-0056</p>	<p>Address for Payments by Courier Service for Overnight Delivery (FedEx, UPS etc.) NSNA 27th Annual MidYear Conference c/o Anthony J. Jannetti, Inc. 200 East Holly Avenue Sewell, NJ 08080</p>
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